



## **Buxton with Lamas Parish Council**

Clerk: Mrs Laura Apps-Green  
184 Holt Road, Horsford, Norfolk, NR10 3HQ  
Tel: 01603 319696  
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### ***COUNCILLOR SURGERY***

**Monday 9<sup>th</sup> April 2018 from 7 – 7.30pm at Buxton Village Hall**

This is an opportunity to talk to a Parish Councillor

### ***PARISH COUNCIL Meeting (Notice of Meeting & Summons to Attend)***

**Monday 9<sup>th</sup> April 2018 starting at 7.30 pm**

in

### **Buxton Village Hall**

Everyone is cordially invited to attend this meeting  
Planning Applications will be available to view from 7.15 pm

*L M Apps-Green*

Clerk to the Parish Council  
3rd April 2018

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#### AGENDA

1. WELCOME & APOLOGIES
2. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION - *To receive declarations of interest & requests for dispensation*
3. MINUTES of PREVIOUS MEETING  
*To confirm the minutes of the meeting held on 12<sup>th</sup> March 2018<sup>1</sup>*
4. MATTERS ARISING (not elsewhere on the Agenda)  
*To note any matters arising raised (for information only)*
5. GUEST SPEAKER CHRIS SMITH & BEN RUSHMER from the Environment Agency talking about the Bure and planned maintenance work.
6. ADJOURNMENT - *To adjourn the meeting to take comments from the public*
7. REPORTS  
*To receive reports from the local County Councillor and District Councillor*
8. PLANNING MATTERS  
*To consider applications received before the meeting and to note planning enforcements and other planning matters*
  - 8.1 Greater Norwich Local Plan - Public comments made on Facebook to be discussed
  - 8.2 Land off Lion Road Development (Standing Item)
  - 8.3 Neighbourhood plan
  - 8.4 Any planning applications received

Description: Variation of condition 2 previous permission 20160740 – Approved

Location: Urania, Crown Road, Buxton with Lamas, NR10 5EH

Applicant: Mr Joel Coppard

9. FINANCE

- 9.1 To receive bank reconciliations for Feb & March 2018
- 9.2 To approve payments as per schedule – to be tabled
- 9.3 Qty finance report <sup>2</sup>
- 9.4 Any Other Finance matters (for information only)

10. HIGHWAYS (and FOOTPATHS), RIVER & VILLAGE MAINTENANCE MATTERS

- 10.1 Parking near the school
- 10.2 Phone Box on the Heath improvements – Verbal update
- 10.3 Dog bins – Verbal update from Clerk
- 10.4 Buxton village hall (standing item)
- 10.5 Community litter pick – Taking place Tuesday 24<sup>th</sup> April
- 10.6 Bure Navigation Boards
- 10.7 To receive reports on highway matters

11. BALAY PARK –

- 11.1 Information on allotment advice – Rev Goodman & Clerk <sup>3</sup>

12. GDPR – General Date Protection Regulation

- 12.1 Training and changes to the council procedures - Clerk

13. CORRESPONDENCE & REPORTS OF MEETINGS ATTENDED

*To note and consider items of correspondence received to date and to receive reports as available*

14. LATE CORRESPONDENCE & AGENDA ITEMS

*To note items of late correspondence and refer to the next meeting on 14th May as appropriate*

15. TO CLOSE THE MEETING

*The items below are supplied to Councillors; they are available from the Clerk on request unless marked 'confidential'*

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<sup>1</sup> Minutes (12<sup>th</sup> March)

<sup>2</sup> Qty Finance report

<sup>3</sup> Allotment report